

## PRICING STRUCTURE – March 2010

*March 1-April 1st*

**Full Priced Breakfast \$1.25 each meal**

**Full Priced Lunch \$2.25 each meal**

**Reduced Price Breakfast and Lunch \$.25 each meal**

**\*\*\* MILK CANNOT BE PURCHASED SEPARATELY \*\*\***

<p style="text-align: center;"><b>Full Price Breakfast</b> \$1.25 for individual days OR</p> <p>WEEK 1 (5 days): \$6.25 WEEK 2 (5 days): \$6.25 WEEK 3 (5 days): \$6.25 WEEK 4 (5 days): \$6.25 WEEK 5 (4 days): \$5.00</p> <p style="text-align: center;">OR \$30.00 Total</p>	<p style="text-align: center;"><b>Reduced Price Breakfast</b> \$.25 for individual days OR</p> <p>WEEK 1 (5 days): \$1.25 WEEK 2 (5 days): \$1.25 WEEK 3 (5 days): \$1.25 WEEK 4 (5 days): \$1.25 WEEK 5 (4 days): \$1.00</p> <p style="text-align: center;">OR \$6.00 Total</p>
<p style="text-align: center;"><b>Full Price Lunch</b> \$2.25 for individual days OR</p> <p>WEEK 1 (5 days): \$ 11.25 WEEK 2 (5 days): \$ 11.25 WEEK 3 (5 days): \$ 11.25 WEEK 4 (5 days): \$ 11.25 WEEK 5 (4 days): \$ 9.00</p> <p style="text-align: center;">OR \$54.00 Total</p>	<p style="text-align: center;"><b>Reduced Price Lunch</b> \$.25 for individual days OR</p> <p>WEEK 1 (5 days): \$ 1.25 WEEK 2 (5 days): \$ 1.25 WEEK 3 (5 days): \$ 1.25 WEEK 4 (5 days): \$ 1.25 WEEK 5 (4 days): \$ 1.00</p> <p style="text-align: center;">OR \$6.00 Total</p>
<p><b>FULL PRICE</b> Breakfast and Lunch Combined \$84.00 for March</p>	<p><b>REDUCED PRICE</b> Breakfast and Lunch Combined \$12.00 for March</p>

**The pricing structure above begins on Monday, March 1, 2010**

- Please order and pay for the entire month. Payment by bank check, money order, or certified check is acceptable. Bank checks or money orders should be made payable to Urban Choice Charter School for the entire amount. Personal checks are not accepted.
- There is no refund policy for days a child is absent or does not want to eat. All money is credited to the child's account.
- **Return payment to Urban Choice Charter School via mail, student, or drop off**

If you have any questions or need further information,  
please call the Main Office at 288-5702